# AMERICAN CONSTITUTIONALISM VOLUME II: RIGHTS AND LIBERTIES Howard Gillman • Mark A. Graber • Keith E. Whittington

## Supplementary Material

#### Chapter 7: The Republican Era – Equality/Equality Under Law

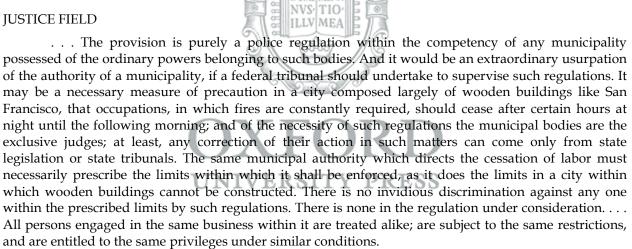
## Barbier v. Connolly, 113 U.S. 27 (1884)

Barbier violated a San Francisco law that forbade persons who owned a public laundry from washing or ironing clothes between 10:00 PM and 6:00 AM. He was convicted by a local police court and sentenced to five days in prison. Barbier then sought a writ of habeas corpus against Connolly, his jailer. He claimed that the San Francisco ordinance violated his rights under the Fourteenth Amendment. The California courts rejected his contention. Barbier appealed those decisions to the Supreme Court of the United States.

The Supreme Court unanimously ruled that the California ordinance was constitutional. Justice Stephen Field's opinion declared that the ban on keeping a laundry open from ten at night to six in the morning was a constitutional exercise of the police power. Why did Field reach this conclusion? How did he understand equal protection? Justice Field in Barbier does not discuss the Slaughter-House Cases (1873). Was his opinion in Barbier *consistent with his dissent in* Slaughter-House?

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### **JUSTICE FIELD**



The fourteenth amendment, in declaring that no state "shall deprive any person of life, liberty, or property without due process of law, nor deny to any person within its jurisdiction the equal protection of the laws," undoubtedly intended not only that there should be no arbitrary deprivation of life or liberty, or arbitrary spoliation of property, but that equal protection and security should be given to all under like circumstances in the enjoyment of their personal and civil rights; that all persons should be equally entitled to pursue their happiness, and acquire and enjoy property; that they should have like access to the courts of the country for the protection of their persons and property, the prevention and redress of wrongs, and the enforcement of contracts; that no impediment should be interposed to the pursuits of any one, except as applied to the same pursuits by others under like circumstances; that no greater burdens should be laid upon one than are laid upon others in the same calling and condition; and that in the administration of criminal justice no different or higher punishment should be imposed upon one than such as is prescribed to all for like offenses.

But neither the amendment – broad and comprehensive as it is – nor any other amendment, was designed to interfere with the power of the state, sometimes termed its police power, to prescribe

regulations to promote the health, peace, morals, education, and good order of the people, and to legislate so as to increase the industries of the state, develop its resources, and add to its wealth and prosperity. From the very necessities of society, legislation of a special character, having these objects in view, must often be had in certain districts, such as for draining marshes and irrigating arid plains. Special burdens are often necessary for general benefits, – for supplying water, preventing fires, lighting district, cleaning streets, opening parks, and many other objects. Regulations for these purposes may press with more or less weight upon one than upon another, but they are designed, not to impose unequal or unnecessary restrictions upon any one, but to promote, with as little individual inconvenience as possible, the general good. Though, in many respects, necessarily special in their character, they do not furnish just ground of complaint if they operate alike upon all persons and property under the same circumstances and conditions. Class legislation, discriminating against some and favoring others, is prohibited; but legislation which, in carrying out a public purpose, is limited in its application, if within the sphere of its operation it affects alike all persons similarly situated, is not within the amendment. . . .

