# Part 7: Belief Systems

## Additional Readings

Bloch, M. (2015). Durkheimian anthropology and religion Going in and out of each other ’s bodies. *Hau: Journal of Ethnographic Theory*, *5*(3), 285–299.

Cassaniti, J. (2012). Agency and the Other: The Role of Agency for the Importance of Belief in Buddhist and Christian Traditions. *Ethos*, *40*(3), 297–316.

Coleman, S. (2015). Borderlands. Ethics, ethnography, and “repugnant” Christianity. *HAU: Journal of Ethnographic Theory*, *5*(2), 275–300.

Evans-Pritchard, E. E. (1937). The Notion of Witchcraft Explains Unfortunate Events. In *Witchcraft, Oracles and Magic among the Azande* (pp. 63–83).

Favret - Saada, J. (2012). Death at your heels: When ethnographic writing propagates the force of witchcraft. *HAU : Journal of Ethnograpic Theory*, *2*(1), 45–53.

Fountain, P. (2013). Toward a post-secular anthropology. *Australian Journal of Anthropology (The)*, *24*(3), 310–328.

Heywood, P. (2015). Freedom in the code: The anthropology of (double) morality. *Anthropological Theory*, *15*(2), 200–217.

Kremer-Sadlik, T., Morgenstern, A., Peters, C., Beaupoil, P., Caët, S., Debras, C., & le Mené, M. (2015). Eating fruits and vegetables: An ethnographic study of American and French family dinners. *Appetite*, *89*, 84–92.

Lambek, M. (2015). The Hermeneutics of Ethical Encounters: Between Traditions and Practice. *HAU: Journal of Ethnographic Theory*, *5*(2), 227–250.

Pechilis, K. (2013). Special Section : Illuminating Women’s Religious Authority through Ethnography. *JFSR*, *29*(1), 93–101.

Pelto, P. J., & Pelto, G. H. (1997). Studying knowledge, culture, and behavior in applied medical anthropology. *Medical Anthropology Quarterly*, *11*(2), 147–163.

Polanyi, M. (1950). Scientific Beliefs. *Ethics*, *61*(1), 27–37.

Polanyi, M. (1952). The Stability of Beliefs. *British Journal for the Philosophy of Science*, *3*(11), 217–232.

Vilaca, A. (2014). Culture and Self. *Current Anthropology*, *55*(December), 322–333.